

Send applications and related documents to:

Gail P. Brady
Scholarship Committee Chair
5700 NE Island Cove Way #4203
Stuart, FL 34996
(772) 225-3735

Email: gbradygbconsult@verizon.net

\$5,000 Scholarships for Students Interested in the Water Utility Industry or in any Water Related Field

The New Jersey Chapter of the National Association of Water Companies Association is offering two \$5,000 scholarships to high school students or graduates who will be attending a New Jersey college or university and are interested in the water utility industry or in any water-related field such as natural resource management, environmental sciences, biology, chemistry, engineering, communication etc. The scholarship application may be obtained from:
<https://nawc.org/chapters/new-jersey>.

This scholarship is being offered to all candidates who meet the following criteria:

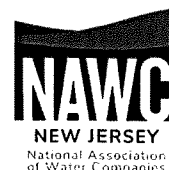
- United States Citizen
- A New Jersey resident for 5 years
- Presently pursuing a degree at a New Jersey college or university (two- or four-year) as a high school senior or high school graduate (part- or full-time),
- Be maintaining at least a 3.0 GPA on a 4.0 GPA grading scale.
- Be interested in the **water utility industry** or in any **water related field, such as, natural resource management, environmental sciences, biology, chemistry, engineering, communication, etc.**

The application must be postmarked no later than **April 1, 2025**. In addition, it is the responsibility of the student to see that we receive three letters of recommendation plus a copy of their transcript by **April 15, 2025**. All items should be directed to Gail P. Brady at the above mailing address or e-mail address.

If you have any questions, please don't hesitate to contact me at (772) 225-3735.

Sincerely,

Gail P. Brady
Scholarship Committee Chair



National Association of Water Companies

New Jersey Chapter

Aqua New Jersey, Inc. ~ Gordon's Corner Water Company ~ Middlesex Water Company
Veolia Water New Jersey, Inc.

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SCHOLARSHIP APPLICATION

1. Type or print clearly.
2. Write your name on each attachment.
3. Application must be postmarked no later than **April 1, 2025**.
4. Related documents sent separately must be received by **April 15, 2025**
5. Grammar and neatness count.

Eligibility Requirements:

(a) Be a United States citizen, (b) Be a resident of New Jersey and have lived in the state for at least five years, (c) Be a high school senior or graduate intending to pursue a degree at a New Jersey college or university (two- or four-year) as an undergraduate or graduate student (part-or full-time), and (d) Be maintaining at least 3.0 GPA on a 4.0 GPA grading scale.

I. Personal Information

Name: _____
(First) (Middle) (Last)

Permanent address: _____
Zip _____

Telephone: () _____

E-mail address (PLEASE PRINT) _____

How long have you been a resident of New Jersey? _____

Campus (or other) address: _____
Zip _____

Telephone: () _____

Place of birth: _____ Date of birth: _____

U.S. Citizen? _____ Sex: _____
(Yes/No) (Male/Female)

Are you an officer or director of NAWC; a representative to NAWC from any NAWC member company; or an official or representative of any agency regulating the water industry, or a member of the immediate family of any such officer, director, or representative? _____ Yes _____ No
If "Yes", please describe your position or relationship: _____

II. Educational Institution

- (a) High school senior at _____
High school name: _____
Address: _____
College/University you will be attending: _____

(If you are undecided at the time of the application, you must notify NAWC of your final decision of the college you will be attending)

III. Employment (list current or most recent job first):

1. Employer: _____
Address: _____
Telephone: () _____ Dates employed: _____
Position/description of duties: _____

2. Employer: _____
Address: _____
Telephone: () _____ Dates employed: _____
Position/description of duties: _____

IV. Extra-curricular Activities

List your extra-curricular activities, whether related to school, community, or career. Include any leadership positions held, awards won, or special recognition achieved. May be listed on a separate attachment.

V. Financial Information - Must be completed. may be estimates

What are your annual costs for college?

Tuition \$ _____ Textbooks \$ _____ Room and Board \$ _____

How are you financing your college education? Provide amount from each source.

You must provide details of financing the total cost _____

Transcript/Grades

What is your current Grade Point Average? _____

Transcript: _____ is attached _____ will be mailed separately

VII. Essay

Submit a one-page essay describing:

- Your career objectives and your interest **in the water utility industry or in any water-related field such as natural resource management, environmental sciences, biology, chemistry, engineering, communication etc.**
- Your financial need for this scholarship
- Why you believe you should be selected for this scholarship.

VIII. Letters of Recommendation

Submit three letters of recommendation:

- 1) One from a teacher or guidance counselor from the school you're attending.
- 2) One from an associate not related to you.
- 3) One from your employer, if you're working. If you're not employed, the third letter should be from a second teacher or guidance counselor or from another associate not related to you.

Recommendations: _____ are attached
_____ will be mailed
separately. (Must be received by April
15, 2025).

IX. Certification/Signature

I understand:

- 1) That the NAWC Scholarship Committee reserves the right to request additional information from any person named herein regarding my eligibility for this scholarship.
- 2) That NAWC's selection for this scholarship will be final.
- 3) That, should I be the recipient and then choose to attend a school other than the one to which NAWC may already have sent its check, the unused funds will be returned to NAWC, who will review the situation and handle the returned funds accordingly.
- 4) That, should I be the recipient and then withdraw from my planned academic program, my award will be forfeited.

I hereby certify that the statements herein are true, and that I believe I am eligible for this award.

DATE: _____ SIGNATURE: _____